

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-679(A74791)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-679 APPLICATION/CLAIM NO.: A74791 CERT. NO.:

OWNERSHIP*****

NAME: Deardon Livestock
ADDR: c/o Glen Deardon
PO Box 39
Garrison UT 84728

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/19/2003|PRIORITY: 02/12/2003|PUB BEGAN: 03/13/2003|PUB ENDED: 03/20/2003|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:04/09/2003|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/02/2005|PROOF DUE: 09/30/2008
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/02/2008|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 09/02/2005
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 607.7 acre-feet

SOURCE: Underground Water Well (Existing)

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1954 ft E 1644 ft from NW cor, Sec 01, T 22S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 280 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12843.

IRRIGATION: Beneficial Use Amt: 100.0 acres of the Group Total of 151.0 PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: 100.0000 ELUs of the Group Total of 100.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: 2.0000 EDUs of the Group Total of 2.00 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 01 T 22S R 20W SLBM *X |X |X |X *X |X |X |X *X |X |X |X * 0.0000

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 01 T 22S R 20W SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* * : : : *

OTHER COMMENTS*****

This application seeks to replace Water Right 18-588 (A63062), which lapsed.

PROTESTANTS*****

NAME: USA Department of the Interior
ADDR: c/o Cheryl C. Williss
PO Box 25486, Denver Federal Center
Denver CO 80225-0486

NAME:
ADDR:

*****E N D O F D A T A*****
